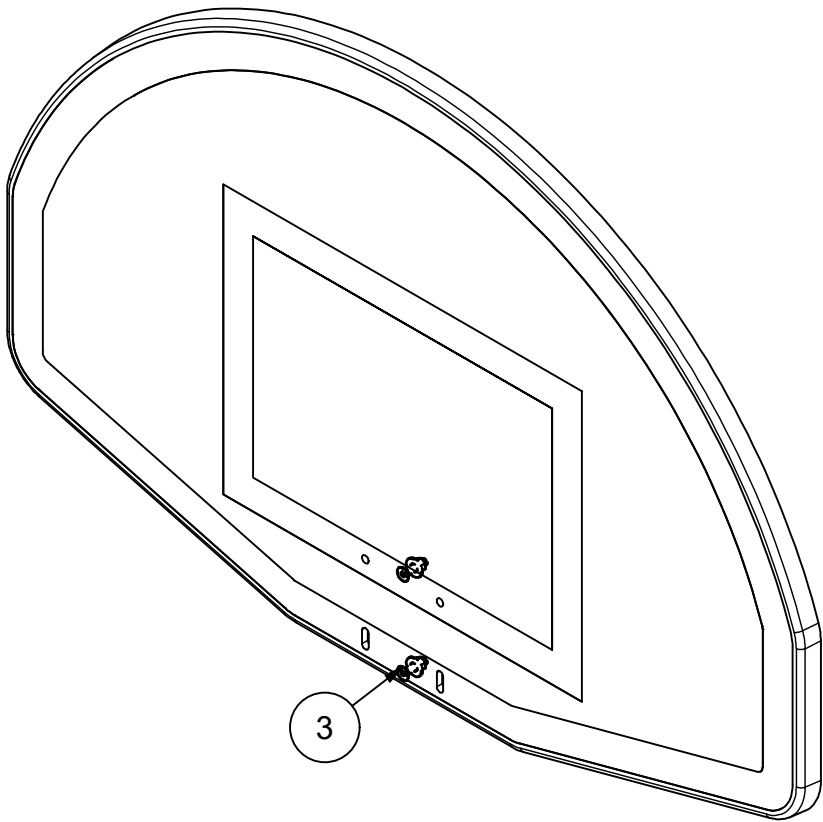
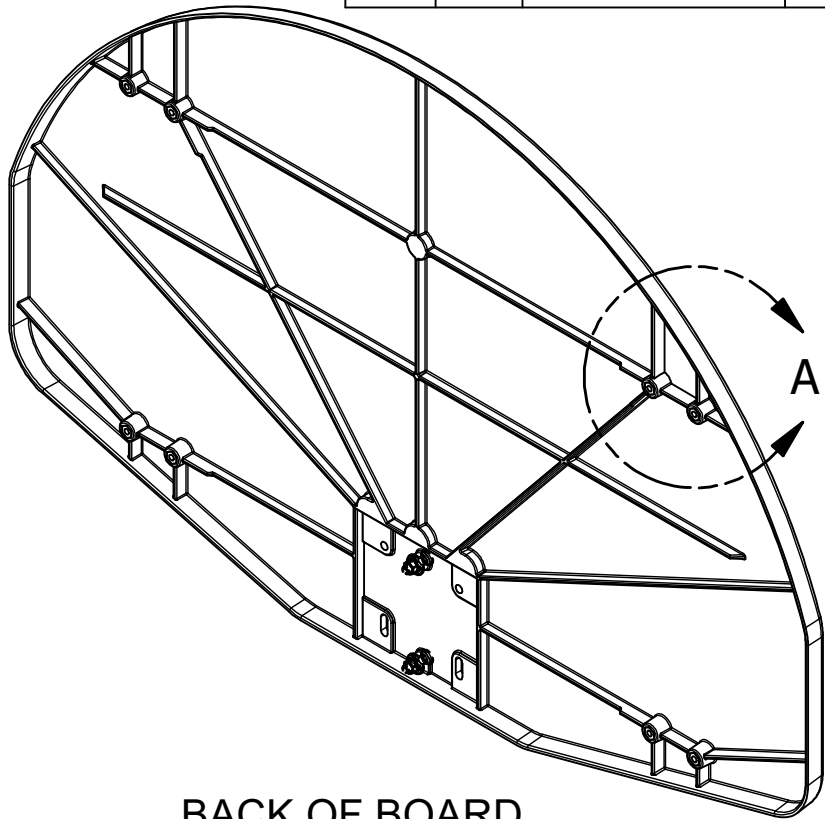


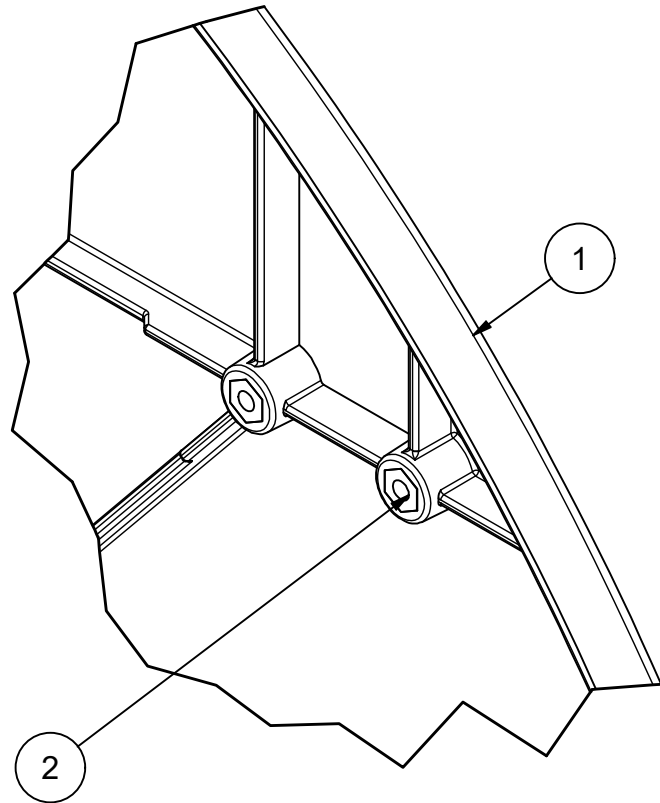
| PARTS LIST |     |             |                                      |                        |
|------------|-----|-------------|--------------------------------------|------------------------|
| ITEM       | QTY | PART NUMBER | DESCRIPTION                          | MATERIAL               |
| 1          | 1   | 1750-1      | FAN-SHAPED ALUM BACKBOARD, UNPAINTED | ALUMINUM A356          |
| 2          | 8   | 1750-2      | THREADED INSERT, 3/8-16              | AISI 1020 CARBON STEEL |
| 3          | 1   | 3-89-0004   | 1750/1750B SAFETY BOLT HDWR KIT      | GRADE 5 STEEL          |



FRONT FACE OF BOARD



BACK OF BOARD



DETAIL A

**PACKAGING NOTES:**

1. BOX DIMENSIONS SIZE 37" X 54-1/2" X 1-7/8" OAH.
2. BOARD SHIPPED IN TWO PC. BOX (TOP & BOTTOM) WITH EDES, DOUBLE WALL CORRUGATE, BOX TO BE STAMPED 1750B TO BE VISIBLE ON LONG EDGES.
3. BOARD TO BE PLACED INSIDE ONE END OPENED PLASTIC BAG AND TAPED CLOSED PRIOR TO PLACING IN BOX.
4. VENDOR TO PROVIDE SAFETY BOLT KIT 3-89-0004 BAGGED AND SECURELY CLOSED THEN TAPED TO OUTSIDE OF PLASTIC BAG ON BOTTOM OF BACKBOARD SET IN BETWEEN RIBS.
5. BAGGED BACKBOARD TO HAVE CARDBOARD SPACER BLOCK WITH DIMENSIONS ~3" TO ~5" X 1-1/8" TALL IN BETWEEN RIBS AND IN EACH CORNER OF BOX.
6. A THIN 0.04" [1mm] LAYER OF PACKAGING FOAM TO BE WRAPPED AROUND FRONT AND BACK OF BAGGED BACKBOARD AND SET GENTLY INSIDE BOX.
7. NEST AND SECURE TOP AND BOTTOM OF BOX TOGETHER USING STAPLES ON CORNERS ONLY SO BACKBOARDS CANNOT BE SCRATCHED.
8. SKID SIZE TO MATCH BOX SIZE WITH NO OVERHANG TO PREVENT DAMAGE TO BOXING.
9. FOR SHIPMENT, BOXES TO BE BANDED IN QUANTITY TWO AND STACKED FACE TO FACE, THEN BAND ALL TWO SETS TOGETHER ON SKID, THEN PLASTIC WRAPPED TO BOUND TOGETHER.
10. APPLY AND PLACE VISIBLY FRAGILE STICKERS ON ALL FOUR SIDES.

**BACKBOARD NOTES:**

1. STEEL THREADED INSERTS SET AND HELD IN PLACE ON MOLD PINS PRIOR TO CASTING PROCESS.
2. MASK ALL THREADED HOLES PRIOR TO PAINTING PROCESS.
3. FIRST FINISHING PROCESS: POWDER COAT FLAT WHITE (SEE VENDOR DATA SHEET FOR DETAILS)
4. SECOND FINISHING PROCESS: SCREEN PRINT ORANGE (SEE VENDOR DATA SHEET FOR DETAILS)

FINISHED WEIGHT N/A

|     |     |          |      |                      |
|-----|-----|----------|------|----------------------|
|     | BRC | 08/05/25 | 0246 | RELEASED             |
| REV | BY  | DATE     | ECN  | REVISION DESCRIPTION |

UNLESS OTHERWISE SPECIFIED  
DIMENSIONS ARE IN INCHES  
[XX.XX] DIMENSIONS ARE IN MM  
TOLERANCES ARE:  
.X ± 0.060 [1.50 mm]  
.XX ± 0.030 [0.75 mm]  
.XXX ± 0.010 [0.25 mm] **CRITICAL**  
ANGLES  
X. = 1°  
X.X = 1/2°



THIRD ANGLE PROJECTION

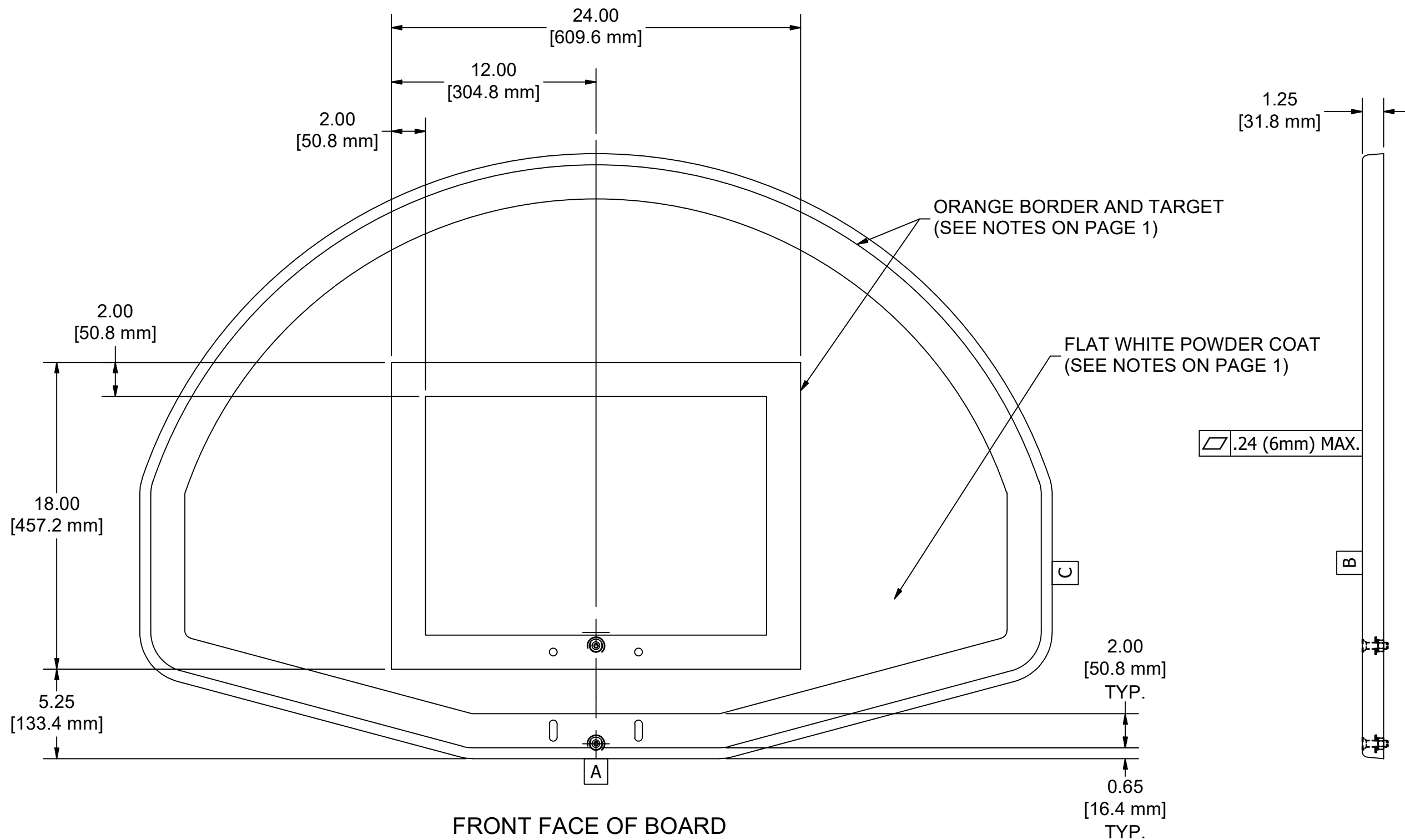


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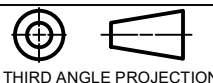
**FAN-SHAPED ALUM B/B, WITH TARGET & BORDER**

|          |        |          |           |          |                |
|----------|--------|----------|-----------|----------|----------------|
| DRAWN    | BRC    | DATE     | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |        | DATE     |           | FINISH   | SEE NOTE       |
| SIZE     | B      | SCALE    |           | DWG. NO. |                |
| SHT. NO. | 1 OF 8 | PART NO. | 1750B     | REV      |                |



FRONT FACE OF BOARD

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TOLERANCES ARE:  
.X  $\pm$  0.060 [1.50 mm]  
.XX  $\pm$  0.030 [0.75 mm]  
.XXX  $\pm$  0.010 [0.25 mm] **CRITICAL**  
ANGLES  
X. = 1°  
X.X = 1/2°



THIRD ANGLE PROJECTION

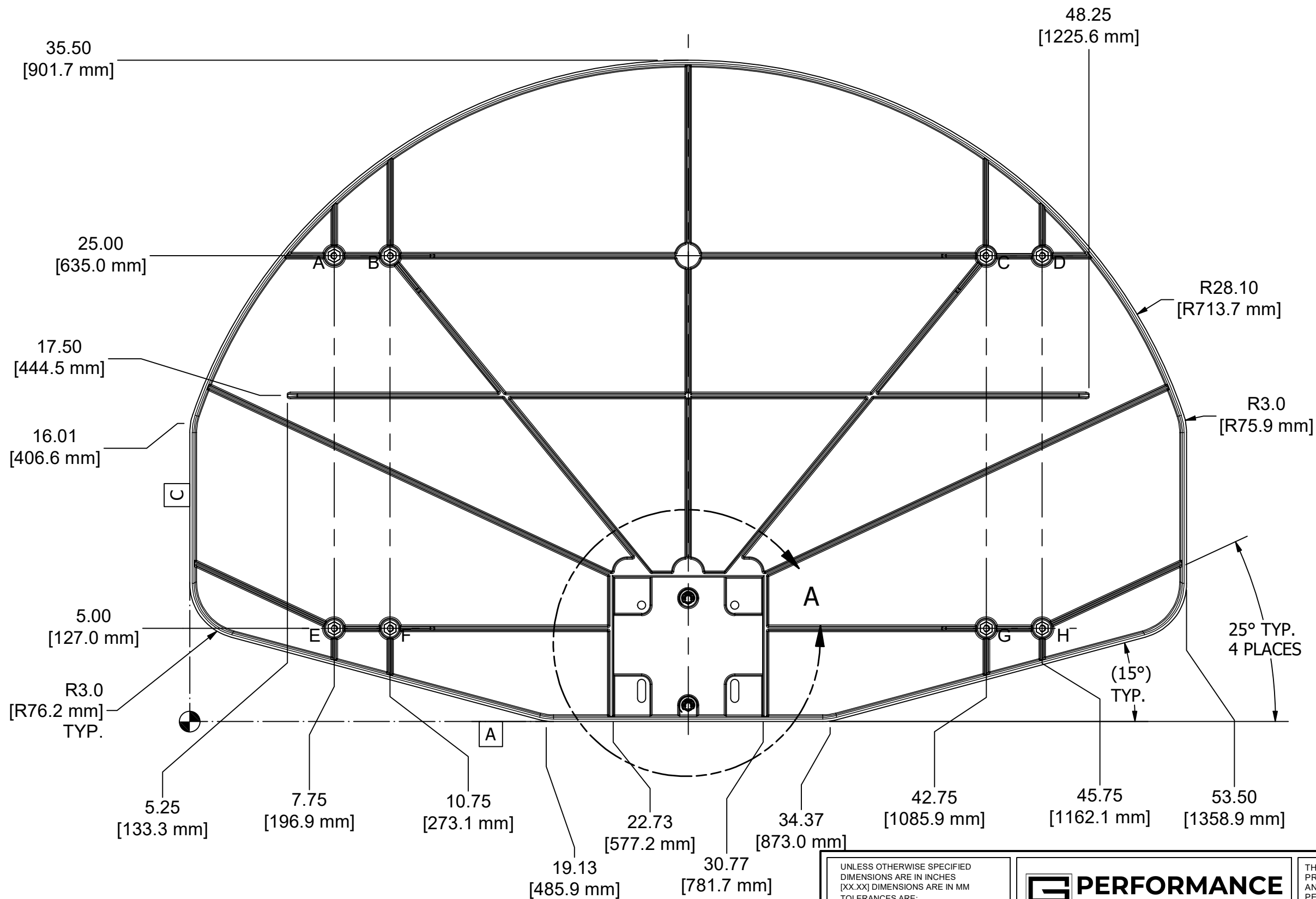


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BORDER**

|          |       |          |           |          |                |
|----------|-------|----------|-----------|----------|----------------|
| DRAWN    | BRC   | DATE     | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |       | DATE     |           | FINISH   | SEE NOTE       |
| SIZE     | SCALE | SHT. NO. | PART NO.  | DWG. NO. | REV            |
| B        |       | 2 OF 8   | 1750B     |          |                |



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ANGLES  
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X.X = 1/2°



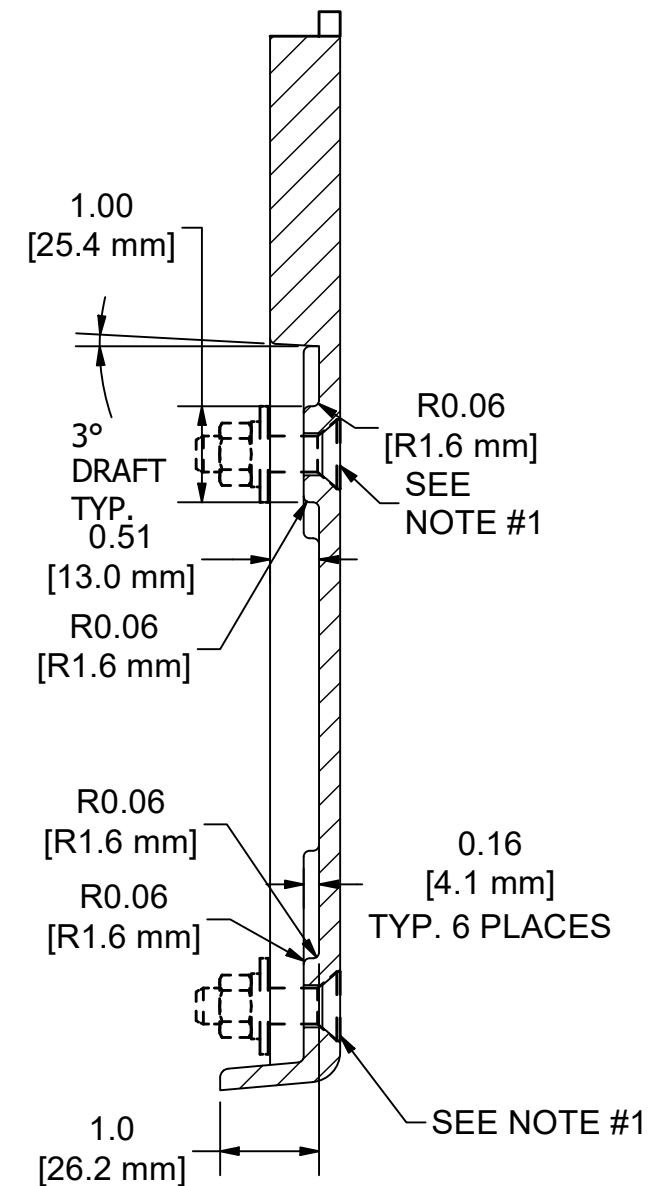
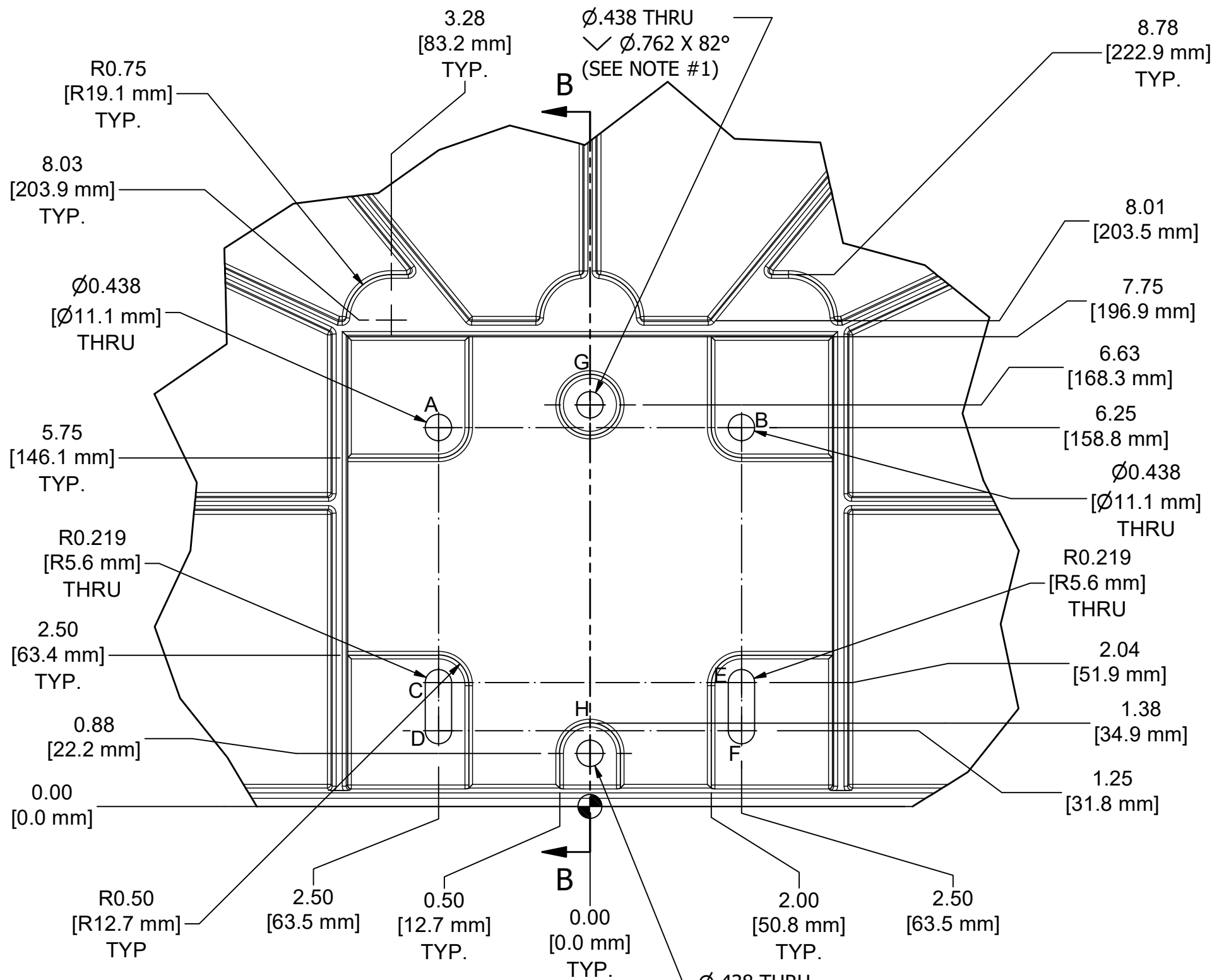
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BORDER**

|          |       |       |           |          |                |
|----------|-------|-------|-----------|----------|----------------|
| DRAWN    | BRC   | DATE  | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |       | DATE  |           | FINISH   | SEE NOTE       |
| SIZE     | B     | SCALE |           | SHT. NO. | 3 OF 8         |
| PART NO. | 1750B |       |           | REV      |                |



NOTE:  
1. **ADDITIONAL "INSPECTION DIMENSION":** VERIFY 3/8"-16 FLAT HEAD SCREW SITS FLUSH TO FACE OF BOARD WHEN INSTALLED IN TWO PLACES.

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TOLERANCES ARE:  
.X ± 0.060 [1.50 mm]  
.XX ± 0.030 [0.75 mm]  
.XXX ± 0.010 [0.25 mm] **CRITICAL**  
ANGLES  
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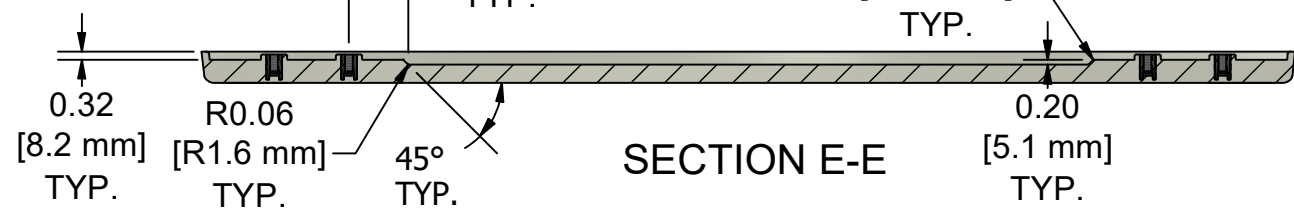
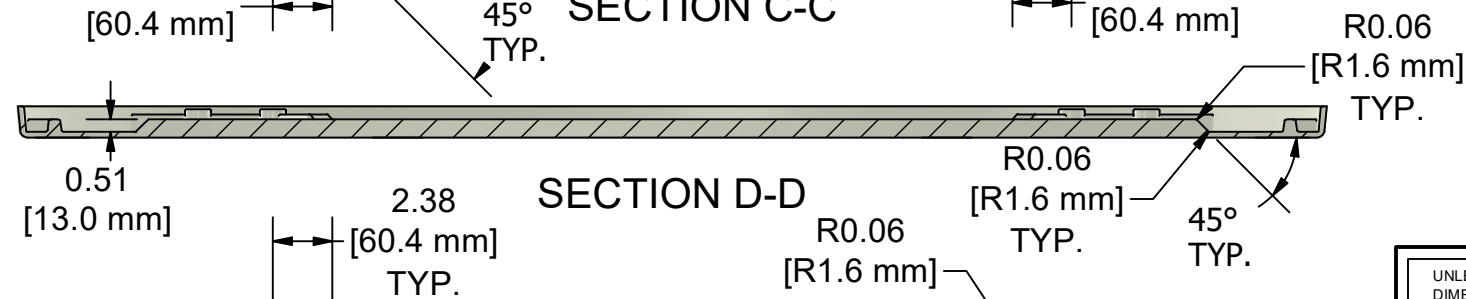
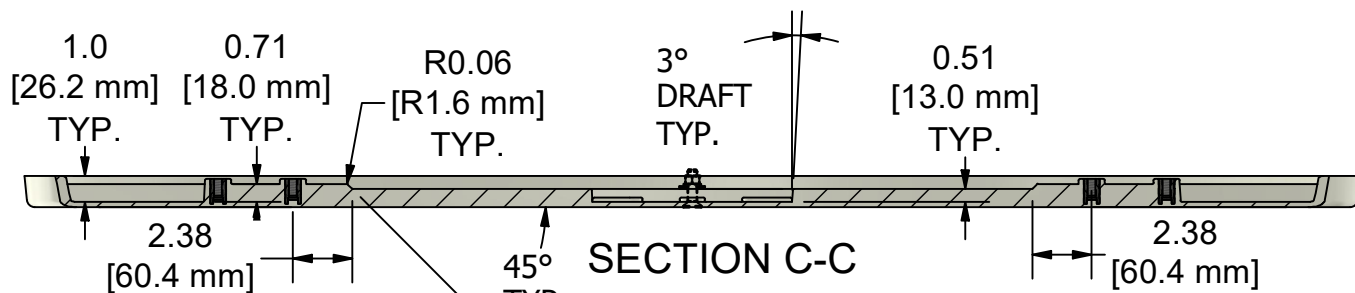
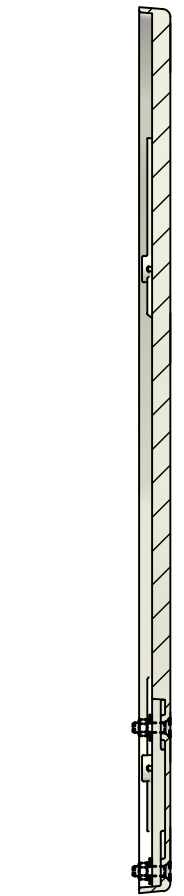
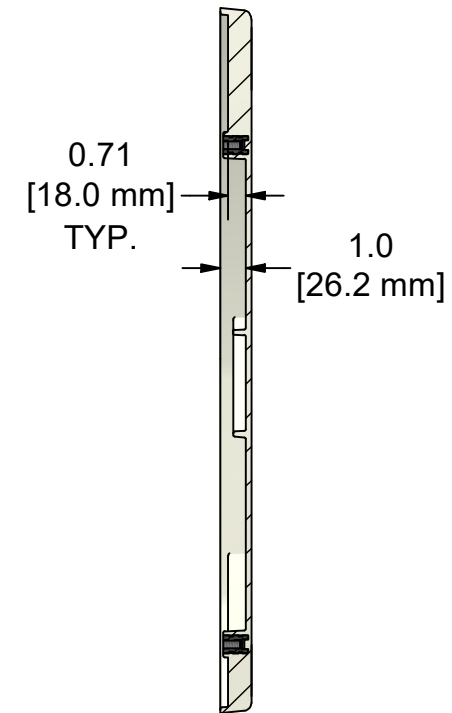
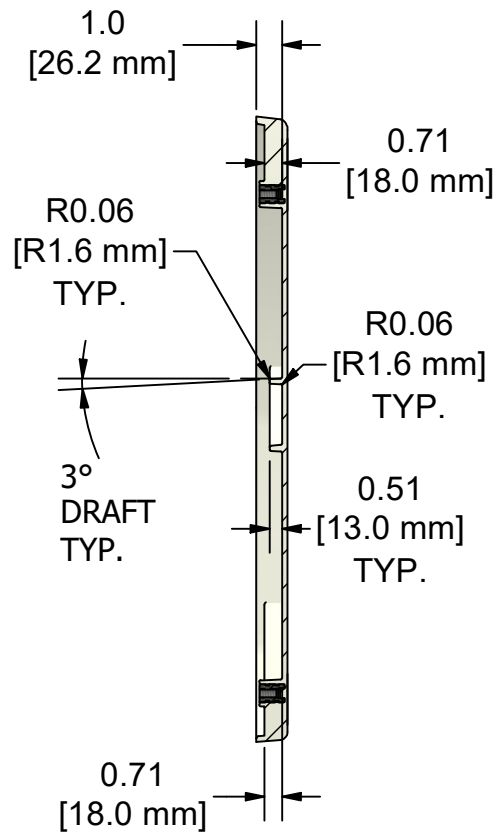
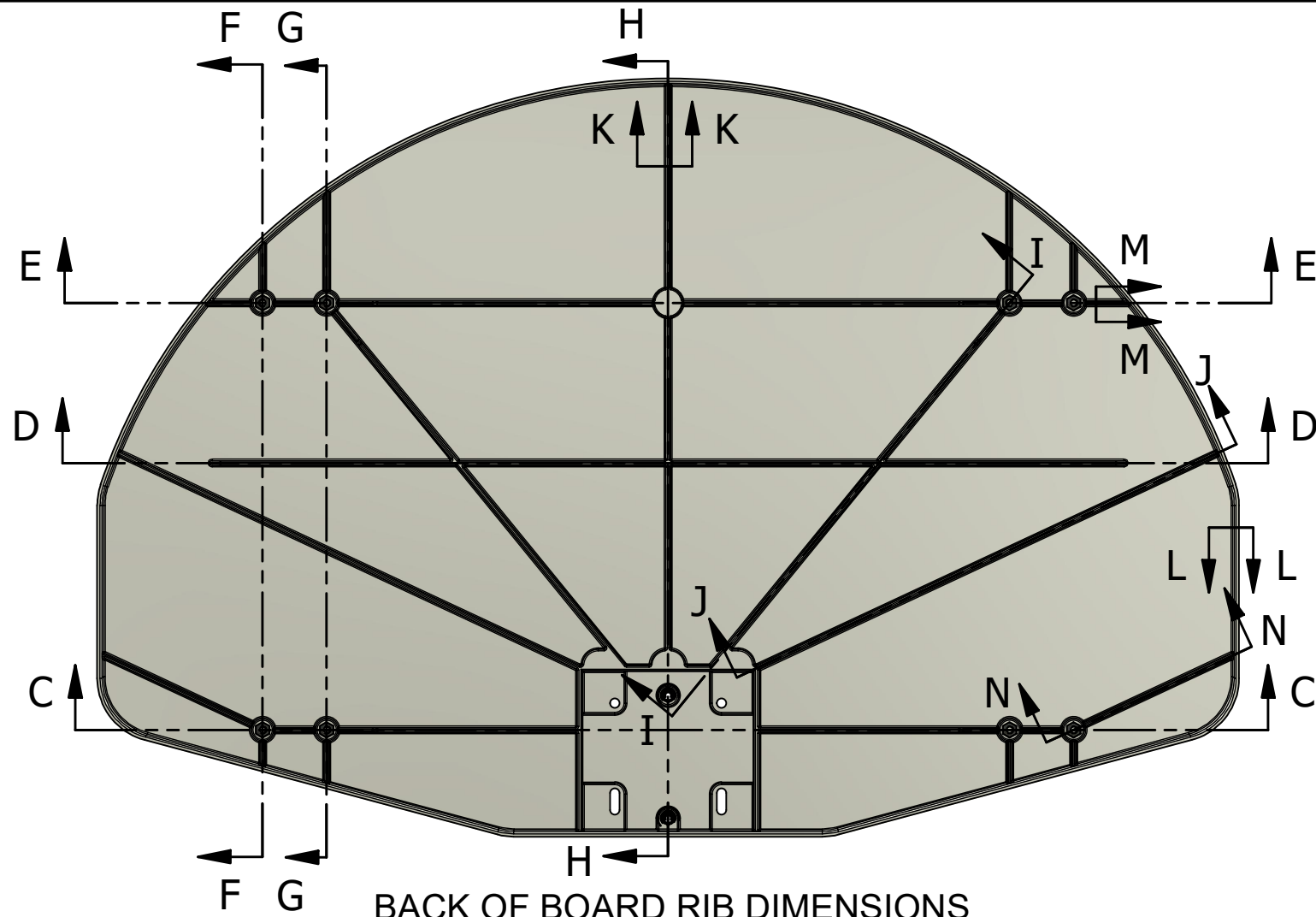
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BORDER**

|                    |                   |                            |
|--------------------|-------------------|----------------------------|
| DRAWN<br>BRC       | DATE<br>6/25/2025 | MATERIAL<br>SEE PARTS LIST |
| APPROVED           | DATE              | FINISH<br>SEE NOTE         |
| SIZE<br>B          | SCALE             | DWG. NO.                   |
| SHT. NO.<br>4 OF 8 | PART NO.<br>1750B | REV                        |



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DIMENSIONS ARE IN INCHES  
[XX.XX] DIMENSIONS ARE IN MM  
TOLERANCES ARE:  
.X ± 0.060 [1.50 mm]  
.XX ± 0.030 [0.75 mm]  
.XXX ± 0.010 [0.25 mm] **CRITICAL**  
ANGLES  
X. = 1°  
X.X = 1/2°



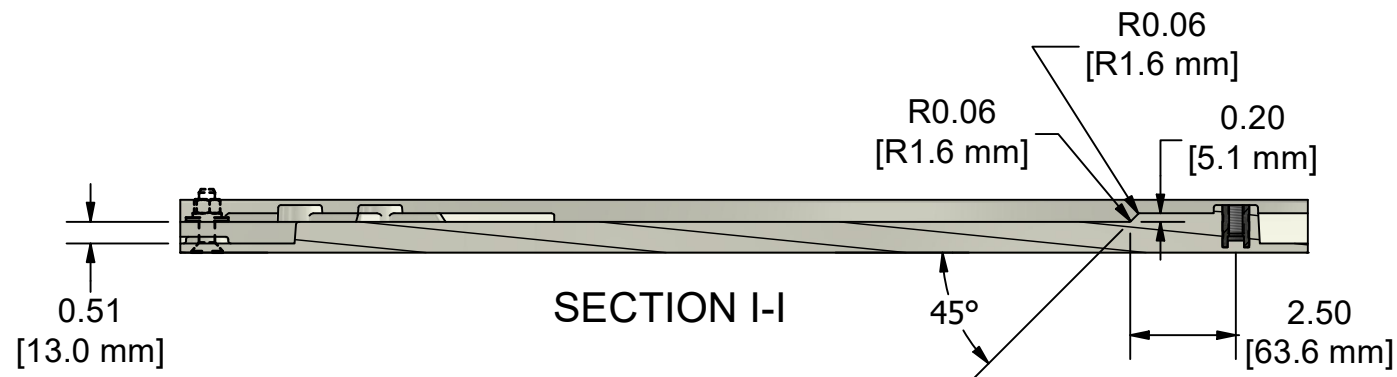
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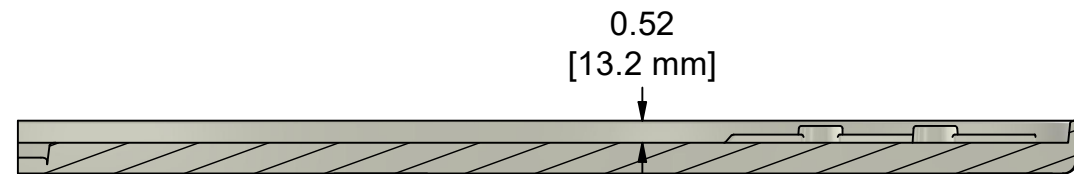
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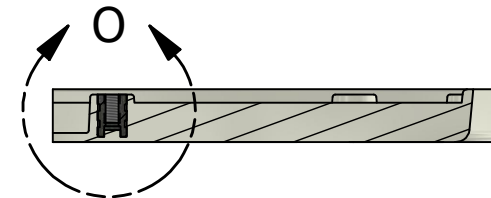
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| DRAWN    | BRC   | DATE  | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |       | DATE  |           | FINISH   | SEE NOTE       |
| SIZE     | B     | SCALE |           | SHT. NO. | 5 OF 8         |
| PART NO. | 1750B |       |           | REV      |                |



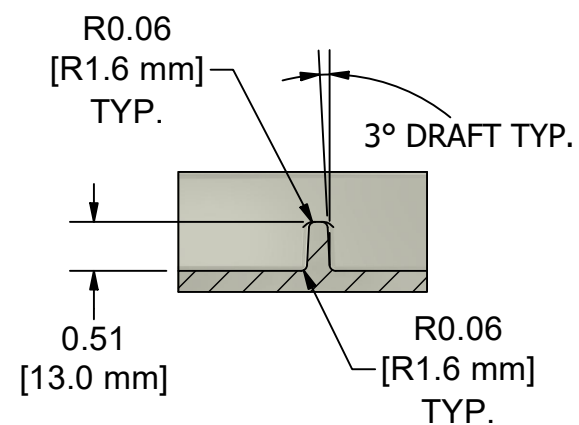
SECTION I-I



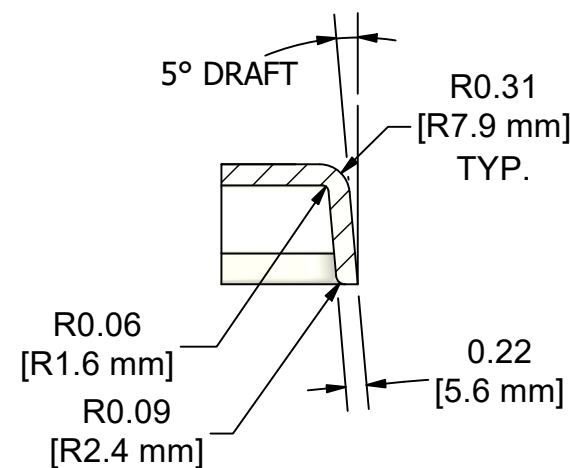
SECTION J-J



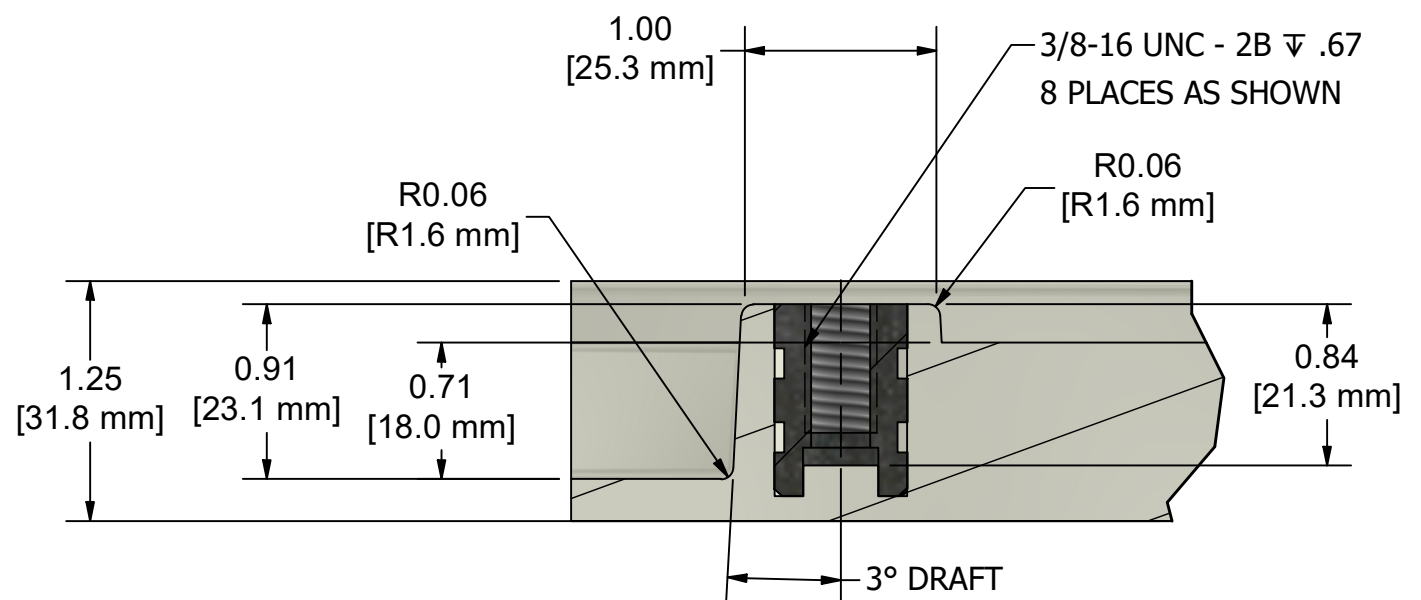
SECTION N-N



SECTION K-K

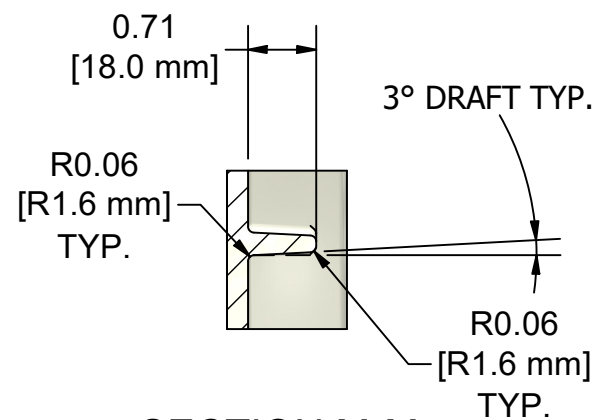


SECTION L-L



DETAIL O

TYP. 8 PLACES



SECTION M-M

UNLESS OTHERWISE SPECIFIED  
DIMENSIONS ARE IN INCHES  
[XX.XX] DIMENSIONS ARE IN MM  
TOLERANCES ARE:  
.X  $\pm$  0.060 [1.50 mm]  
.XX  $\pm$  0.030 [0.75 mm]  
.XXX  $\pm$  0.010 [0.25 mm] **CRITICAL**  
ANGLES  
X. = 1°  
X.X = 1/2°



THIRD ANGLE PROJECTION

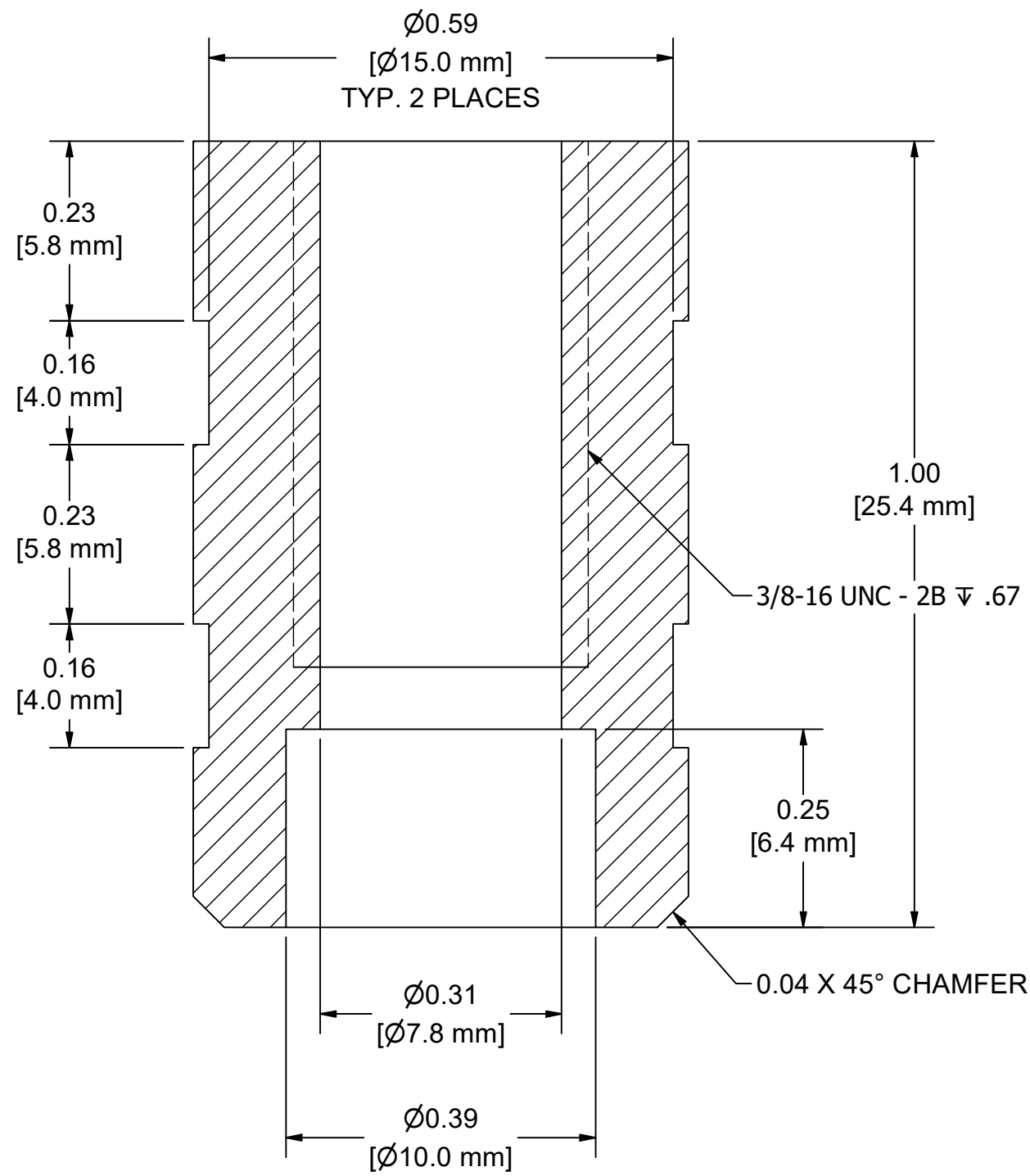
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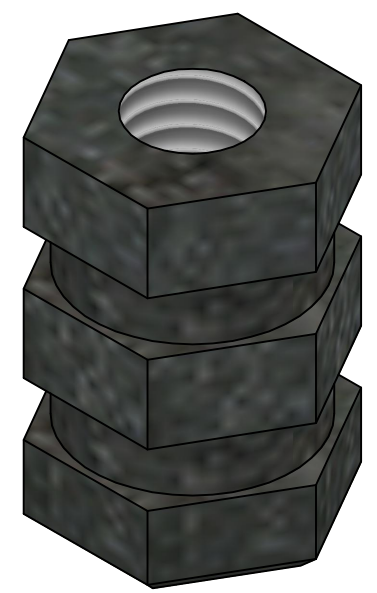
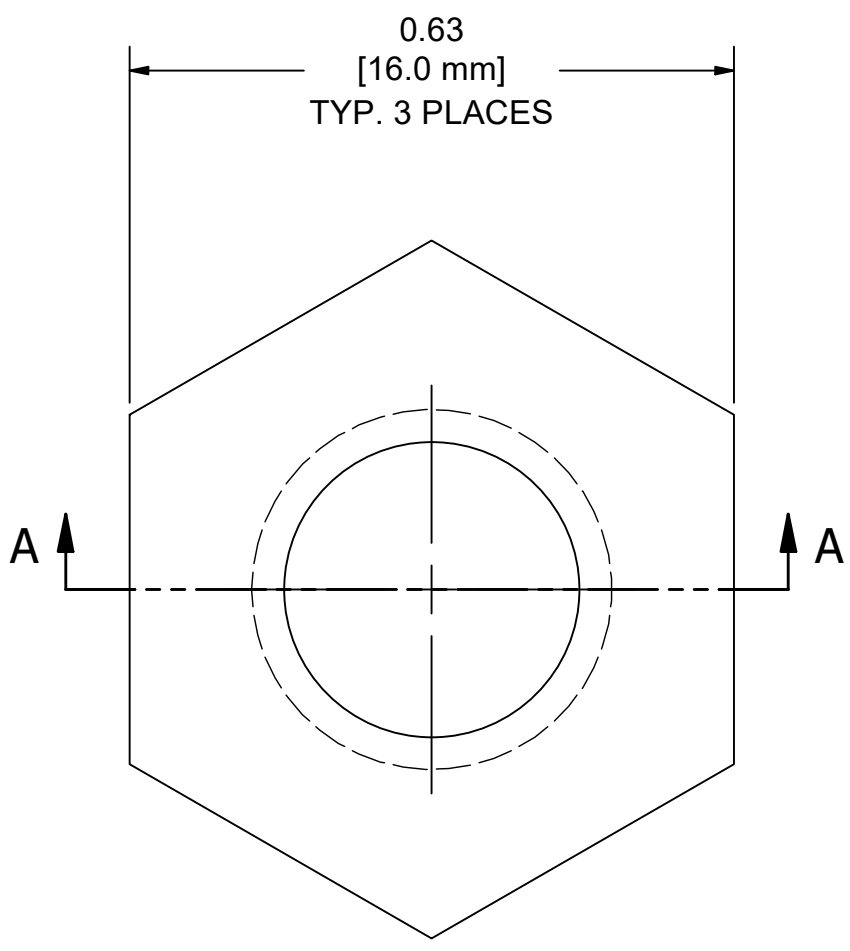
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**FAN-SHAPED ALUM B/B, WITH TARGET &  
BORDER**

|          |       |          |           |          |                |
|----------|-------|----------|-----------|----------|----------------|
| DRAWN    | BRC   | DATE     | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |       | DATE     |           | FINISH   | SEE NOTE       |
| SIZE     | SCALE | SHT. NO. | PART NO.  | DWG. NO. | REV            |
| B        |       | 6 OF 8   | 1750B     |          |                |



SECTION A-A

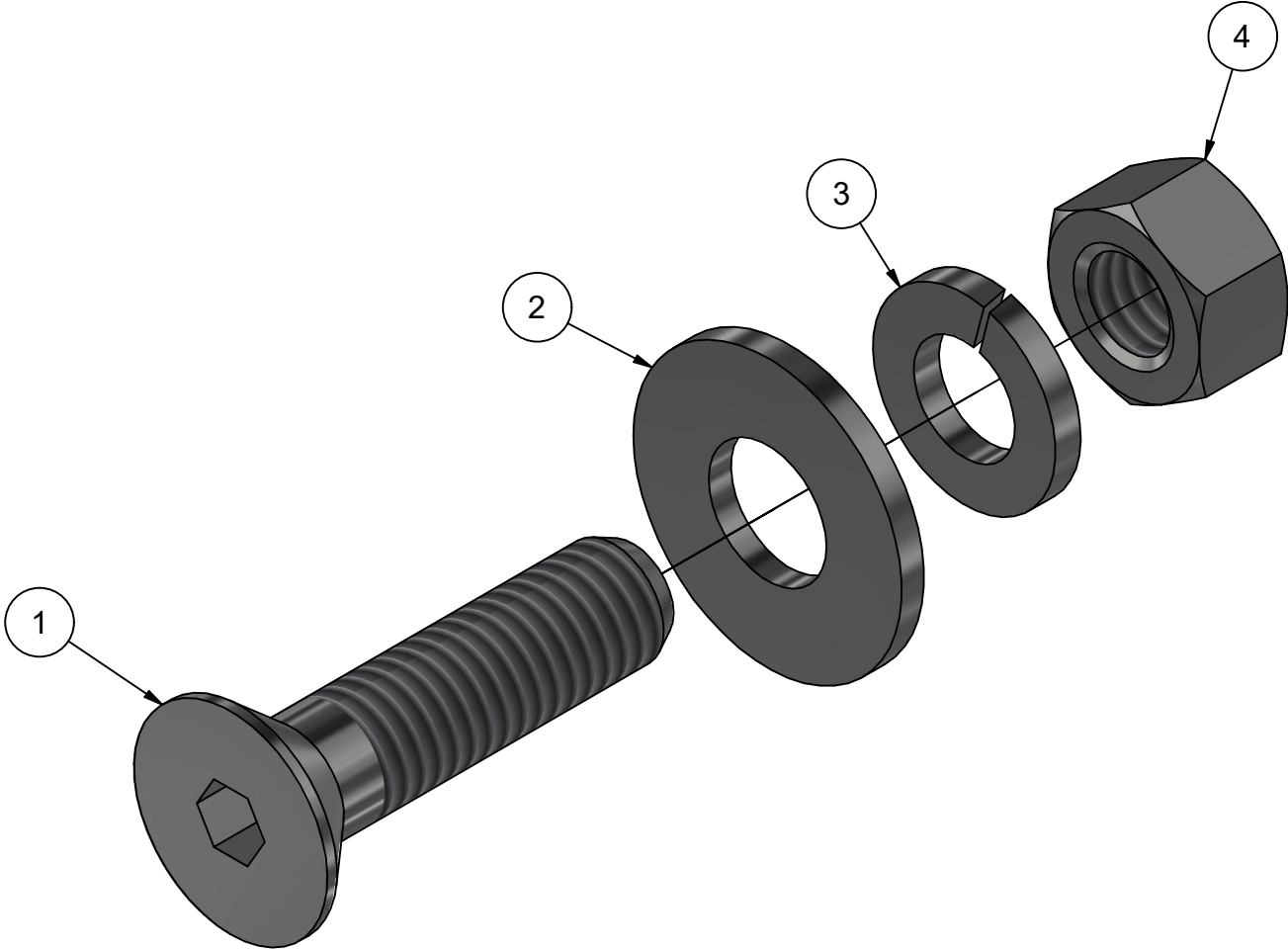


FINISHED WEIGHT 0.066 lbmass

|                                                                                                                                                                                                                                                                                                      |       |                    |                    |                                                    |  |                                                                                                                                                                                                                                                                               |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|--------------------|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <p>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN INCHES<br/>[XX.XX] DIMENSIONS ARE IN MM<br/>TOLERANCES ARE:<br/>.X <math>\pm</math> 0.060 [1.50 mm]<br/>.XX <math>\pm</math> 0.030 [0.75 mm]<br/>.XXX <math>\pm</math> 0.010 [0.25 mm] <b>CRITICAL</b><br/>ANGLES<br/>X. = 1°<br/>X.X = 1/2°</p> |       |                    |                    | <p><b>PERFORMANCE</b><br/>GARED SPORTS SYSTEMS</p> |  | <p>THIS DOCUMENT CONTAINS TRADE SECRET AND OTHER MATERIALS WHICH ARE<br/>PROTECTED BY CONFIDENTIALITY NOTICE AND AGREEMENT AND BY COPYRIGHT.<br/>ANY USE OR COPYING OF THIS DOCUMENT EXCEPT AS AUTHORIZED BY GARED<br/>PERFORMANCE SPORTS SYSTEMS IS STRICTLY PROHIBITED.</p> |  |  |  |
|                                                                                                                                                                                                                                                                                                      |       |                    |                    | <p><b>THREADED INSERT, 3/8-16</b></p>              |  |                                                                                                                                                                                                                                                                               |  |  |  |
| DRAWN<br>BRC                                                                                                                                                                                                                                                                                         |       | DATE<br>6/25/2025  |                    | MATERIAL<br>SEE PARTS LIST                         |  |                                                                                                                                                                                                                                                                               |  |  |  |
| APPROVED                                                                                                                                                                                                                                                                                             |       | DATE               |                    | FINISH<br>SEE NOTE                                 |  |                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                      |       |                    |                    | DWG. NO.                                           |  |                                                                                                                                                                                                                                                                               |  |  |  |
| SIZE<br>B                                                                                                                                                                                                                                                                                            | SCALE | SHT. NO.<br>7 OF 8 | PART NO.<br>1750-2 |                                                    |  | REV                                                                                                                                                                                                                                                                           |  |  |  |

- NOTE:
- HARDWARE MUST BE STEEL GRADE 5 (OR EQUIVALENT)
  - PACK IN SMALL HARDWARE BAG

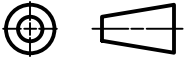
| PARTS LIST |     |               |                                     |
|------------|-----|---------------|-------------------------------------|
| ITEM       | QTY | PART NUMBER   | DESCRIPTION                         |
| 1          | 2   | **505-6-16-24 | CAP SCREW, FLAT HD 3/8-16 UNC X 1.5 |
| 2          | 2   | 561-6         | FLAT WASHER 3/8                     |
| 3          | 2   | 562-6         | SPLIT LOCK WASHER 3/8               |
| 4          | 2   | 541-6-16      | HEX NUT 3/8-16                      |



FINISHED WEIGHT N/A

|     |     |          |      |                      |
|-----|-----|----------|------|----------------------|
|     | SCW | 11/19/24 | 0226 | RELEASED             |
| REV | BY  | DATE     | ECN  | REVISION DESCRIPTION |

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ANGLES  
X. = 1°  
X.X = 1/2°



THIRD ANGLE PROJECTION



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1750/1750B SAFETY BOLT HDWR KIT

|          |     |      |           |          |                |
|----------|-----|------|-----------|----------|----------------|
| DRAWN    | BRC | DATE | 6/25/2025 | MATERIAL | SEE PARTS LIST |
| APPROVED |     | DATE |           | FINISH   | SEE NOTE       |
|          |     |      |           | DWG. NO. |                |

|      |       |          |           |     |
|------|-------|----------|-----------|-----|
| SIZE | SCALE | SHT. NO. | PART NO.  | REV |
| B    |       | 8 OF 8   | 3-89-0004 |     |